

 I am not less than 21 years of age on the date of publication of preliminary Electoral Roll i.e. 10.02.2022

3. I am able to read and write either English, Hindi or Odia

I have not more than one spouse living.

- I have not more than two children (except more than Two Children before 30.05.1995
- I have not been removed during the term of her /his office as the chairperson of the Vice- Chairperson of the Municipality immediately preceding the election
- 7. I have not been adjudge by a competent court to be of unsound mind

I am not un-discharged insolvent

- 9. I have not any arrear or any dues payable to Udala NAC.
- 10. I am not interested in a subsisting contract, either directly or indirectly
- 11. I am not employed as a paid legal practitioner on behalf of the Udala NAC.

12. I am not a govt. servant either whole time or part time

 I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.

 I does not possess any other disqualification as mentioned in section 16 of the O.M. Act 1950

#### Verification

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the 6.14...day of march 2022 at Udala Court premises.

Identified by

Attoreste Udeloon 2022

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Rota Ghosh of solemnly affirm petore ma AMIPM on Gb day of Sri/Sml. J. K. Acestey dby Sri/Smt. The Con Advocate in fl tents of the send ob adaptadover to the declarent and admission have understood arfectly the same Signature of the Magletrated kar Denera orioled membring own name storm reposes ) membring of the control Mayurbhanj, (Odisha) and an exilto sidt and to may out many bed No 10/07 101 50.00 sen of the Vice Chairperson of the Municipality immediately I am not un-discharged insolvent I am not interested in a squalifing contract, either directly or indirectly ~ RoJa Geliesh I have not been convicted or found to have been guilty of offence of corrupt r disqualification as mentioned in section 16 of (d) in this affidavit are true to the best of my out my signature in this verification on this the



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AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 07	of Udala NAC/Munici	pality/Municipal
Corporation for the	office of Councillor /Corporator/	06.03:
OR	NAC/Municipality/Municipal (	
Chairperson/Mayor		
	(strike out whichever is not applica	able)
of Lade Mag	hson/daughter/wife	^ years,
resident of Willely	ord No-04, Udala PO/es-Udala	(mention full postal
address), a candidate	e at the above election, do hereby sole	
oath as under:-		
(1) I am a candidate	set up by	
(name of the political	party) / am contesting as an Independent	dent candidate: (strike
out whichever is not	applicable)	
(2) My name is	enrolled in Ward No-04, Ud	alg N.A.C. (Name of the
NoQ.Z,	unicipality/ Municipal Corporation),	4
(3)My contact teleph	none number(s) is/are9.342.6.	6.8.6.6.2 and my e-
mail id (if any) is	. st. a.ghosh 6623 @ garid my socia	l media account(s) (if any)
is/are		
(i) #/11 (ii) pr/12		
And the second s		

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# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for which the last Income-	Financial Years completed (	ve
1	Self			(i) N(L	-
	madan Ghosh	2		(ii) N/L	_
	madan Ghorn	BVAP6/1022 N	NIL	(iii) N/L	-
	1	60		(iv) N/L	
(10.7)		₹ V.		(v) N/L	-
2.	Spouse			(i) 111	-
		DNKP619805D		NO	_
		198	NIL	(iii) MU	_
		200		(iv) W(L	
		NA		(v) NU	
3.	HUF (If Candidate is Karta/Coparcener)			(i) NIL	
		.111		(ii) N/	
		NIL	NU	(iii) A/2	
				(iv) N1(	-
				(v) N2L	-
i.	Dependent 1			(i) W1	
		NIL	NIL	(ii) N2L	_
		MIL	1,	(iii) N/L	_
				(iv) N/L	2
				(1)	
				(v) N1	

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5.	Dependent 2			(i)	NIL
				(ii)	NIL
		MIL	NIL	(iii)	NIL
				(iv)	NIL
				(v)	NIC
6.	Dependent 3			(i)	NIL
		MIL	NIL	(ii)	MIL
		LI ( L		(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	NIE	NIE
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Case No. with Name of the Court	DH	T NIII	
Section(s) of concerned	PI D	Curr	MID
Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	MIL	MIL
Brief description of offence	MF	NII	NIL
Whether charges have been framed (mention YES or NO)	ML		NIL
If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NID
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	INIL	NIL
	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NIII

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
		MCC	NIL	WIL
(b)	Name of the Court	MIL	MH	With
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL

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(d)	Brief description of offence for	~	NIL	1110
	which convicted	MIL	1	VIIT
(e)	Dates of orders of conviction	MIN	NIL	MIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIL	NIL	MIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	MIL	MIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	WIL	MIL	MIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	MIL
(i)	The Court Which had taken cognizance	THE	MIL	-MIL
(k)	Case No	AIF	MIL	RIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	MIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	MIL	MIL	MIL
(n)	The Court Which had taken cognizance	NIL	MIL	NIL
(o) O TAA	Case No	WIL	MIT	MIT

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1	NIL	NIL
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depender -3
(i)	Cash in hand	R-500	X 843600)	NIL	MIL	NIL	NIL

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i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	OGB Udala RASSOJ SBI. Udala DASSOJ	No 509-	NIZ	NIL	NIL	NI
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIZ
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	_ NIL_	NIL	NIL	NIZ
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIC	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	MIL	NIL	NIL	MIL
(viii)	Any other assets such as value of claims/interest	MIL	MIL	MC	NIC	MIL	NIL

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# (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format

No	Note: 3. Details should include Description	Self		Spouse	HUF	Dependent-1	Dependent-2	Depe
(i)	Agricultural Land Location(s) Survey number(s)	NI	14	NIL	NIL	NIL		-3
	Area (total measurement	-	1			701	NIL	N
	in acres)	NO	4	NIL	- N/L	NIL	WIL	NI
	Whether inherited property		1					
	(Yes or No)	KII	4	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	MIL	1	NIL	NIC	NIL	10.0	
	Cost of Land (in case of	1	1	-	100	1011	NIL	NIL
	purchase) at the time of	NIL	+,	NIL	NIC	NIL	NIL	NI
- 1	Any Investment on the land by way of				e:			
L	development, construction etc.	NIL	1	NIL	NIL	NIC	MHL	NIL
1	Approximate Current market value	NIC	1	VIC	NIL	NIL	NIL	NIL
1	Non-Agricultural Land						10.	0
1		NIL	N	114	NIC	NIC	NIL.	NCL
i	Area (total measurement n sq. ft.)	NIL	-1	sic.	NIC	NIC	NIL	4
V	Vhether inherited					70.2	NIC	NZL
p	property	NIL	N	114	V/C	NIC	NIC	0521
D	ate of purchase in case						3 -	
of	self - acquired property	VIL.	N	14 1	VIZ	MIL	NU 1	AF21
Co	ost of Land (in case of	-						1
pu	uchase at the time of	114	NI	HN	11-	NICA	VIL N	(1)

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	Any Investment on the land by way of development, construction etc.	ML	NIL	N	n_	NIL	NIL	2	M7L_
	Approximate current market value	NIL	ML	N	2	WIL	- NI		NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	-NIL	N	1	MIL	- NIL		NIC
	Area (total measurement in sq. ft.)	NIL	NIL	NI	L	NIC	NI	C	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NU	_	NIL	NIL		NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL		NIL	NIL		NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NI		NIL	NO	_	NIC
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NI	L	NIL	NIC		NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NI		NIL	NI		NIL
	Approximate current market value	MIL	NIL	N?	,	NIL	NI		NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	- NIL	NIL		MIL	NI		NIL
	Area (Total measurement in sq. ft)	NIL	-NIL	NIC		NIL	NIL		NIL
	Built up Area (Total measurement in sq. ft.)	NIL	- NIC	NI	_	- NIL	- NU		NUL
	Whether inherited property (Yes or No)	NIL	- NIL	NI		NIL	NI		NZL
	Date of purchase in case of self – acquired property	NEL	- NIL	NIL	_	MIL	NIL		NIC

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NU	NIL	pu	NN
	Any Investment on the land by way of development, construction etc.	MIL	- NIL	NIL	NIL	NIL	NIL
	Approximate current market value	MIL	NIL	NIC	NIL	NIL	NIL
(v)	Others (such as interest in property)	MIL	NIL	NIC	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	-NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIL	- NIL	- NIL	NIL	_N/L_	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	NIL	-NIL	- 11-	- NIL	N12	NIL
	Any other liability	NIL	NIL	NIC	NIL	NIL	NIL
	Grand total of liabilities	MIL	- NIL	NIL	NIL	NIL	NIL

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(10) Details of profession or occupation:	
(a) Self. A phouse latter (b) Spouse House latter	
(10A) Details of source(s) of income:  (a) Self	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse,4//	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	1000
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	0.00
(6) My educational qualification is as under:	3
(6) My educational qualification is as under:  Class - X Yestan and Sichhya Neketan west medini pur  west Bengel.	/
(Give details of highest School / University education mentioning the full form of the certifical diploma/ degree course, name of the School /College/ University and the year in which the course completed.)	ite
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents of affidavit are true and correct to the best of my knowledge and belief and no part of it is false nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in item and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above.	ns ed
Verified at Wolfe this the 615 day of Manch 2022	
Witnesses:	0
1. V 25E DAIN AN ARAP V ROJA Ochos	1
1. V 299 JAM 98 ARA V ROJA Ochos.	
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(1) (N.K. 1) (1)	
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t solomnly affirm petore me P.M. on & day of clarant is identified march 20 02 D-R . Bashy .... by Shifship de The Con Advocate in readover to the tents of the decimentand sens as to have understood arractly the same Exceeds. Signature of the Magistratel 06.0322 Katnakar Beren BALLEA Gotary, Udain Mayurbhan), (Comba Read No.

8 m. w. 6.3.22